

Beginning at the Southeast Corner of the NW1/4 of the SE1/4 of Section 15, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence South 89°14'17" East 155.00 feet to the East line of said NW1/4 to the Northeast Corner of that parcel described on page 151, Book A-144 of Deeds on file in the County Recorder's office;  
Thence South 64°09'29" West 651.00 feet along the North line of said parcel parallel with the South line of said NW1/4 to the East line of that parcel described on page 607, Book A-145 on file in said Recorder's office;  
Thence North 89°14'17" East 300.09 feet along said East line parallel with the Roosevelt City-North-South grid line;  
Thence North 69°37'29" East 921.45 feet parallel with said City East-West grid line to the County line;  
Thence South 00°07'28" East 404.44 feet along said County line to the South line of the NE1/4 of the SE1/4 of Section 15, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence North 89°14'17" West 269.54 feet to the Point of Beginning, containing 7.00 acres.

*This survey was performed at the request of Gordon Snow in order to divide off the 7 acre parcel shown on this plat and prepare a boundary description to be used in a conveyance to the School District.*

Section 15 was originally surveyed by the General Land Office using the "three-mile" method during which sixteenth corners were set. A search was made for these Public Land Survey System corners and the results are noted on the plat.

The East line of Duchesne County is defined by statute as being "a distance of two sections and one-fifth mile" from the Utah Special Meridian. Therefore the line between Duchesne and Uintah counties lies one-fifth mile west of the East line of Section 15 as fixed by the several corners (including sixteenth corners) along the line.

*Alva Snow conveyed to Duchesne County School District two parcels in the NW1/4 of the SE1/4 described on Warranty Deeds recorded in Book A-77, page 168 and Book A-144, page 151. These parcels used the aliquot part lines of the section and overlap each other by 2 feet. Their combined boundary was used to determine the position of part of the south line of the parcel described by this survey.*

Alva Snow conveyed to the LDS Church several parcels in said NW1/4. The east line of that parcel described on the Warranty Deed recorded in Book A-145, page 607 was used to set the West boundary line of the parcel being surveyed at 706 feet east of the Southeast Corner of Lot 20, Block 10 Plat "E" of the Roosevelt City Survey.

The Roosevelt City Survey is based on the existing city grid monuments. The East-West block lines are set parallel with the line from the Northwest Section Corner to the North Quarter Corner of Section 22 and the North-South block lines are set parallel with the line from said Northwest Section Corner to the centerline grid monument which is 3.04 feet east of the West Quarter Corner of said Section 22. All of the Roosevelt City Surveys were platted along these control lines.

Due to the fact that the conveyances to the School District were based on the section aliquot parcels and derive their bearings from the locations of the PLSS corners and that the conveyances to the Church were based on the City grid and derive their bearings from locations of the grid monuments cause some minor discrepancies in the North-South positions along the lines where these parcel join. This however does not effect the position of the East line of school parcel which defines the west line of the parcel being surveyed.

The North line of the surveyed parcel was set so as to inclose 7.00 acres.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE ROOSEVELT CITY PLANNING COMMISSION.

CHAIRPERSON

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BY THE ROOSEVELT CITY COUNCIL.

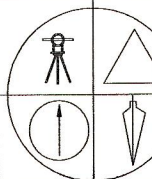
MAYOR

STATE OF UTAH }  
COUNTY OF DUCHESNE }<sup>SS</sup>

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_M, AND IS DULY RECORDED.

FILING NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

COUNTY SURVEYOR'S FILE # 2136



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